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The Cosmological Argument ... saying that the world was supported by a great elephant, was asked what the elephant rested on; to which his answer was "a great tortoise: but being again pressed to know what gave support to the broad-backed tortoise, replied " ...

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Philosophy of Cosmology p. 3 relativity, quantum physics, and statistical physics to cosmological scales and to the universe as a whole. A satisfactory cosmological model should be sufficiently rich to allow one to fit basic observational relations, and to account for various striking features of the universe, such as the

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The Cosmological Argument Stage II 4. The First Cause can be identified with God. Stage I 1. Causal Premise: Everything of type T has a cause. [note: cause ≠ purpose]. 3. There is a reason X for thinking that there is a First Cause of things of type T. 2.

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What is a worldview? The two concepts "philosophy" and "worldview" are closely related. Talking about "a philosophy" in its broadest sense refers in fact to a worldview. It is the case for example when we speak about the philosophy of the Inuit or the Maya. Wolters6 summarized the relationships between worldview and philosophy.

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real. Indeed, cosmological speculations rely on and extrapolate from our current theories. Cosmological models in the next decades might refute speculations of our time, or lead to very different kinds of speculations. Speculating also means extrapolating the physical laws we can experiment with on Earth, to extreme regimes

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world included time itself. The world was made, not in time, but simultaneously with time, he wrote.<sup>6</sup> There was no time before the universe. With the rise of Greek natural philosophy and its gradual transformation into science, astronomy emerged as a mathematical discipline focused on

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1. Historical Overview. Although in Western philosophy the earliest formulation of a version of the cosmological argument is found in Plato's *Laws*, 893a–96, the classical argument is firmly rooted in Aristotle's *Physics* (VIII, 4<sup>a</sup>–6) and *Metaphysics* (XII, 1<sup>a</sup>–6). Islamic philosophy enriches the tradition, developing two types of arguments.

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